

# **Saint Barnabas Episcopal Church**



**A SERVICE OF THE HOLY EUCHARIST  
Twenty-third Sunday after Pentecost  
November 13, 2022  
10:00 a.m.**

# **Welcome to St. Barnabas A Community of Encouragement**

*Our mission is to seek and encourage deeper relationships with God  
and our neighbors, especially through vibrant and spirit-inspired  
ministries in our communities.*

## **Service Participants**

Adrienne James, Bethanie VanCamp and Bob Krone—Lay Eucharistic Ministers  
Kendall Davis—Crucifer  
Sharon Mathew and Graham Davis—Acolytes  
Julie Colegrove and Julia Buschur—Altar Guild  
Rob Konkol and Satya Rajasingh—Lectors  
Laura Leigh Hahn—Altar Bread Baker  
Mary Beth Dauner and Larry James—Ushers  
Barbara Burke and Sally Eversole—Greeters  
Rajasingh Ramasamy—Technology  
Cathy Zalba—Vestry Person of the Day

## **Altar Flowers**

Given by Scott and Marcia Duennes in honor of all those who have  
selflessly served our country.

## **Ordinary Time**

*As we gather, our worship together is marked by the seasons of the year. We are in the season after Pentecost, or as it is sometimes known "Ordinary Time." It is the longest season of the church year stretching throughout the summer and fall. It is a season for growing in our faith and giving thanks for all the ways that God is present in our lives and all of creation. Take time as we begin worship to reflect on what you are grateful for in this season.*

*It is our hope and prayer that your life and relationship with God will be enriched by your worship with us today. If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.*

*Sing with Us! Everything you need for worship is included in the bulletin. Music is found in the blue 1982 Hymnal or the green Wonder Love and Praise Hymnal (WLP).*

PRELUDE

Michael Chertock

OPENING HYMN — 408

Sing Praise To God

*Mit Freuden zart*

OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **Blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S280

*Robert Powell*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*The people are seated for the lessons and psalm.*

### THE FIRST LESSON— Isaiah 65:17-25

For I am about to create new heavens  
and a new earth;

the former things shall not be remembered  
or come to mind.

But be glad and rejoice forever  
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem,  
and delight in my people;

no more shall the sound of weeping be heard in it,  
or the cry of distress.

No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,  
or bear children for calamity;

for they shall be offspring blessed by the Lord --  
and their descendants as well.

Before they call I will answer,  
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## PSALM 98

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## THE SECOND LESSON—2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not

because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters do not be weary in doing what is right.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*The people stand and remain standing for the Gospel.*

THE SEQUENCE HYMN — 690 Guide Me, O Thou Great Jehovah CWM Rhonda

THE GOSPEL— Luke 21:5-19

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Deacon:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

*Please stand as you are able.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

*Intercessor:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy,

**People: Hear our prayer.**

*Intercessor:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy,

**People: Hear our prayer.**

*Intercessor:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy,

**People: Hear our prayer.**

*Intercessor:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
Lord, in your mercy,

**People: Hear our prayer.**

*Intercessor:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.  
Lord, in your mercy,

**People: Hear our prayer.**

*Intercessor:* We commend to your mercy all who have died, that your will for them may be fulfilled; and pray that we may share with all your saints in your eternal kingdom.  
Lord, in your mercy

**People: Hear our prayer.**

*The Celebrant offers a concluding Collect.*

## CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor.

*Deacon and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM —

Turn Back O Man

*Holst*

THE PRESENTATION HYMN — 380 v. 3

*Old 100th*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving*

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread.*

*Gluten-free wafers are available.*

THE GREAT THANKSGIVING – PRAYER 1

Enriching Our Worship

*The People remain standing*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S129

*Robert Powell*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues,*

Blessed are you gracious God, creator of the universe and giver of life, You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took the bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said; "Take, eat; This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you; This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, and all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD — WLP 875

*James*

Cantor: Be known to us Lord Jesus, in the breaking of the bread.

**People: Be known to us Lord Jesus, in the breaking of the bread.**

Cantor: The bread which we break, alleluia, is the communion of the body of Christ.

**People: Be known to us Lord Jesus, in the breaking of the bread.**

Cantor: One body are we, alleluia, for though many we share one bread.

**People: Be known to us Lord Jesus, in the breaking of the bread.**

#### INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All who seek God are welcome at Christ's table.*

COMMUNION HYMN — 587      Our Father By Whose Name

*Rhosymedre*

COMMUNION ANTHEM      Holy, Holy Holy

arr. M. Helman  
St. Barnabas Handbell Choir

## COMMUNION PRAYER

*Celebrant and People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant blesses the congregation.*

**All respond: Amen.**

RECESSIONAL HYMN — 628 Help Us, O Lord, To Learn

*St. Ethelwald*

## THE DISMISSAL

*The Deacon dismisses the people.*

**People: Thanks be to God.**

## POSTLUDE

Michael Chertock

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### **The Ministers of St. Barnabas. The People**

The Reverend Canon Jane Gerdson, Rector  
The Reverend Canon George A. Hill, III, Rector Emeritus  
The Reverend Pam Fairley, Deacon  
Michael Chertock, Director of Music  
Janet Beckmeyer, Assistant Director of Music  
Lisa Peters, Interim Director of Choirs  
Erika McCoy, Director of Children and Family Ministries  
Kate Howton, Youth Leader  
Nancy Fienning, Nursery Supervisor  
Mary Beth Dauner, Financial Administrator  
Kara Shay Thomson, Interim Parish Life Coordinator

### **St. Barnabas Church**

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