

Saint Barnabas Episcopal Church



Holy Thursday
Thursday, March 28
7:00 p.m.

Welcome to St Barnabas A Community of Encouragement

These Holy Days

Tonight, we enter into the 'Triduum Sacrum,' the three most sacred days in the church calendar: Maundy Thursday, Good Friday, and Easter. The liturgies of these three days are considered one extended service. On Maundy Thursday, we remember Jesus' last Supper with his friends and his commandment "to love one another as I have loved you," signified by washing his disciples' feet. This service is a powerful expression of intimacy and love for one another. We are invited to practice vulnerability by washing one another's feet and to reflect on Jesus' call to humble ourselves, to feel uncomfortable, to enter fully into the mystery of this way of love - that by releasing our sense of power and control, we might discover abundant life and a love that will transform the world.

We end the service by stripping the altar in preparation for the grief and loss we experience on Good Friday. Following the service, we leave in silence, and are invited to watch and pray with Jesus in the Garden of Gethsemane. We pray this service may draw you closer to Jesus.

Service Participants

David & Nancy Batchelder —Lay Eucharistic Ministers
Marcie Hammel & Pam Fairley—Altar Guild
Satya Rajasingh & Brad Thomson —Lectors
Kathy Forrester—Altar Bread Baker
Brian Leary and John Nolan—Ushers
Bruce Perlson —Technology

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OPENING HYMN 147 — Now Let Us All With One Accord

Bourbon

THE LENTEN ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: God's mercy endures forever.

The People sing in response to the Cantors.

KYRIE ELEISON S88

Robinson

**Kyrie eleison
Christe eleison
Kyrie eleison**

THE COLLECT FOR MAUNDY THURSDAY

Celebrant: The Lord be with you.

People: And also with you.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

FIRST READING—Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire

with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

PSALM 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

SECOND READING — 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

THE SEQUENCE HYMN 439 — What Wondrous Love is This?

Wondrous Love

Vs. 1 before reading, verse 5 after reading.

HOLY GOSPEL— John 13:1-17, 31b-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If

God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

HOMILY

The Rev. Canon Jane Gerdson

THE WASHING OF FEET

If you wish to participate in the foot washing, simply take off your shoes and socks before leaving your seat and come to one of the stations at the platform steps or along the sides of the nave. First, sit to have your feet washed. Then wash the feet of the next person who comes. After you have washed that person's feet, please return to your seat. The foot washing will take some time. The Congregation is invited to remain present to this action while seated through quiet prayer and through participation in the music that is offered.

MUSIC AT THE WASHING—602

Jesu, Jesu

Chereponi

ANTHEMS AT THE MANDATUM

BCP 274

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, we pray to you, Lord God.
O God, tonight we gather, the night your Son Jesus Christ washed his disciples' feet. By his example, we commit ourselves to the service of others.
Lord of humility,
People: In your mercy hear us.

Intercessor: On this night, Jesus prayed for his followers to be one. We pray for the unity of your Church.

Lord of unity,

***People:* In your mercy hear us.**

Intercessor: On this night, Jesus commanded his friends to love one another, but suffered rejection himself. We pray for those who feel rejected, unloved and those who are alone.

Lord of love,

***People:* In your mercy hear us.**

Intercessor: On this night we come in profound gratitude to your holy table where we find the promise of your divine presence in our midst. Grant that we who receive these sacred mysteries may be strengthened and sustained until we come to the joy of your eternal banquet.

Lord of renewal,

***People:* Give us your peace.**

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

Deacon and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

OFFERTORY ANTHEM— Let Us Break Bread Together

arr. Arlen Clarke

PRESENTATION 142 vs. 4

St. Flavian

The people stand to sing the hymn and remain standing for the Great Thanksgiving

**And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide**

THE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.

THE GREAT THANKSGIVING

Book of Common Prayer: Eucharist A BCP 361

The People remain standing.

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S124

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now as our Lord Christ has taught us, we are bold to say,

Celebrant and people:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

FRACTION ANTHEM S164

Agnus Dei

Celebrant and people:

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN 313 — Let Thy Blood in Mercy Poured

Jesu, mein Suversicht

COMMUNION HYMN 171 —Go To Dark Gethsemane

Petra

POSTCOMMUNION PRAYER

God of grace,

your Son Jesus Christ

left us this holy meal of bread and wine

in which we share his body and blood.

May we who have celebrated this sign of his great love

show in our lives the fruits of his redemption;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen

THE STRIPPING OF THE ALTAR

The altar is stripped and ornament is taken away until all is desolate.

PSALM 22 *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his
face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord,*
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

***The congregation leaves in silence.
All are invited to remain for prayer and reflection.***

The Triduum

In the tradition of the church, the liturgical event that culminates Lent and inaugurates Easter is a single service that stretches across three days (Latin "Triduum") It begins on the evening of Holy Thursday with Holy Eucharist and the stripping of the altar. In this liturgy, all is removed from the altar, candles, crosses, vestments and linens. We find completion in the announcement of the resurrection on Easter Sunday where the alleluias and worship elements return, because of that unity, there will be no dismissal this evening and our service will continue tomorrow at noon or 7 p.m.