

Saint Barnabas Episcopal Church



**A SERVICE OF THE HOLY EUCHARIST
Sixteenth Sunday after Pentecost
September 25, 2022
10:00 a.m.**

Welcome to St. Barnabas A Community of Encouragement

*Our mission is to seek and encourage deeper relationships with God
and our neighbors, especially through vibrant and spirit-inspired
ministries in our communities.*

Service Participants

Jill and Steve Cole and Bob Krone—Lay Eucharistic Ministers
Josiah Rajasingh—Crucifer
Jeryl Rajasingh and Juliet Najlepszy—Acolytes
Marcie Hammel, Kathy Kennedy and Kathy Caldwell—Altar Guild
Adrienne James and Bob Gustafson—Lectors
Matt and Cora Krumanaker—Altar Bread Baker
John Nolan and Brian Leary—Ushers
Todd and Jessica Herzog—Greeters
Bruce Perlson—Technology
Bruce Perlson—Vestry Person of the Day

Ordinary Time

As we gather, our worship together is marked by the seasons of the year. We are in the season after Pentecost, or as it is sometimes known “Ordinary Time.” It is the longest season of the church year stretching throughout the summer and fall. It is a season for growing in our faith and giving thanks for all the ways that God is present in our lives and all of creation. Take time as we begin worship to reflect on what you are grateful for in this season.

It is our hope and prayer that your life and relationship with God will be enriched by your worship with us today. If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.

Sing with Us! Everything you need for worship is included in the bulletin. Music is found in the blue 1982 Hymnal or the green Wonder Love and Praise (WLP)

OPENING HYMN — 362

Holy, Holy, Holy

Nicaea

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.***People:* Blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA S280

Robert Powers

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Celebrant: The Lord be with you.***People:* And also with you.**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

THE FIRST LESSON—Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 91:1-6, 14-16

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

THE SECOND LESSON—1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The people stand and remain standing for the Gospel.

THE SEQUENCE HYMN — 234 The Eternal Gifts of Christ the King *Gonfalon Royal*

THE GOSPEL—Luke 16:19-31

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.

In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Please stand as you are able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE – Form IV

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy,

People: **Hear our prayer.**

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People: **Hear our prayer.**

The Celebrant offers a concluding Collect.

CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

Deacon and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM — Divés and Lazarus

Robert Lehman
St. Barnabas Adult Choir

THE PRESENTATION HYMN — 380 v. 3

Old 100th

The people stand to sing the hymn and remain standing for the Great Thanksgiving

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

HE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread.

Gluten-free wafers are available.

THE GREAT THANKSGIVING – PRAYER 1

Enriching Our Worship

The People remain standing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S114

Missa de Sancta Maria Magdalena

**Holy, holy, holy Lord, God of Hosts;
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues,

Blessed are you gracious God, creator of the universe and giver of life, You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took the bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said; "Take, eat; This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you; This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, and all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD — WLP 867

Haywood

**The bread which we break
is a sharing in the Body of Christ.
We being many are one bread, one body,
for we all share in the one bread.**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN — WLP 761 All Who Hunger Gather Gladly *Holy Manna*

POSTCOMMUNION PRAYER

Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant blesses the congregation.

All respond: Amen.

RECESSIONAL HYMN — 390 Praise to the Lord *Lobe den Herren*

THE DISMISSAL

The Deacon dismisses the people.

People: Thanks be to God.

POSTLUDE

Michael Chertock

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