

# **Saint Barnabas Episcopal Church**



**A SERVICE OF THE HOLY EUCHARIST**  
**Third Sunday of Easter**  
**May 1, 2022**  
**10 a.m.**

# **Welcome to St. Barnabas A Community of Encouragement**

*Our mission is to seek and encourage deeper relationships with God  
and our neighbors, especially through vibrant and spirit-inspired  
ministries in our communities.*

## **Service Participants**

Lisa & Piet Elmendorf and Bob Krone—Lay Eucharistic Ministers  
Deacon Pam Fairley and Mary Beth Dauner—Altar Guild  
Laura Leigh Hahn and John Nolan—Lectors  
Kathy Kuglar—Altar Bread Baker  
Frank Hutson and Brian Blunt—Ushers  
Jim & Jada Hill—Greeters  
Rajasingh Ramasamy—Technology  
Brad Thomson—Vestry Person of the Day

## **Altar Flowers Donated By**

Marylynn Eggleston in joyous celebration for the baptism of her great-granddaughter, Marylynn Ruggles

## **Easter Season**

*During this Easter season we celebrate that Jesus is risen from the dead and we are all witnesses to new life in God. Easter is a season of 50 days to celebrate that love is stronger than hate and hope is stronger than despair. Easter is a season set apart to proclaim this good news; it is a way of being in the world, a way of life. We are called to be God's Easter people and make Alleluia our song.*

*It is our hope and prayer that your life and relationship with God will be enriched by your worship with us today. If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.*

PRELUDE

Michael Chertock

OPENING HYMN 212—Awake, Arise, Lift Up Your Voice

*Richmond*

EASTER ACCLAMATION

*Celebrant:* Alleluia! Christ is risen.

*People:* **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, Amen.

HYMN OF PRAISE S278: Glory to God

*Mathias*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

THE COLLECT

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*The people are seated for the lessons and psalm.*

### THE FIRST LESSON--Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

## PSALM 30

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## THE SECOND LESSON--Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,  
"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*The people stand and remain standing for the Gospel.*

THE SEQUENCE HYMN 210—Now Let the Heavens be Joyful *Ellacombe*

THE GOSPEL--John 21:1-19

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

***People:* Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus

came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon:*           The Gospel of the Lord.  
*People:*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Canon Jane Gerdson

*Please stand as you are able.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Intercessor:* Risen Christ, open our hearts to your grace and truth, so that we may  
we walk in newness of life. Let us pray for the church and the world.

*Intercessor:* We pray for the church, that we may be witnesses to your love and  
glorify your name.

*People:* **Risen Lord, hear our prayer.**

*Intercessor:* We pray for the world; guide us in the ways of justice and peace that  
we may honor one another and serve the common good.

*People:* **Risen Lord, hear our prayer.**

*Intercessor:* We pray for our community, that we may grow together, and share  
our hopes and struggles with one another.

*People:* **Risen Lord, hear our prayer.**

*Intercessor:* We pray for all who are suffering. We pray especially for the poor,  
the lonely, the sick, and those in pain. We pray for all we name now...

*People:* **Risen Lord, hear our prayer.**

*Intercessor:* We pray for all who have died in the hope of new life. Teach us how to live in peace and trust.

***People:* Risen Lord, hear our prayer.**

*Celebrant:* O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ. Teach us to love others in the power of the Spirit and strengthen us as witnesses to your love. Make our hearts and minds ready to receive the blessing of the Holy Spirit, that we may be filled with the strength of your presence; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor.

*Deacon and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## **The Welcome and Offertory Sentence**

Birthdays and Anniversaries

OFFERTORY ANTHEM—Cornerstone

*Shawn Kirchner*

THE PRESENTATION HYMN 400 v. 7

*Lasst uns erfreuen*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving*

**Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son,  
And praise the Spirit, Three in One:  
O praise him, O praise him,  
Alleluia, alleluia, alleluia!**

## **THE HOLY COMMUNION**

*All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.*

## **THE GREAT THANKSGIVING**

Enriching our Worship: Prayer 2

*The People remain standing*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S 128

*Matthias*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Then the Celebrant continues,*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

**THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

THE BREAKING OF THE BREAD S158

*Healey Willan*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All who seek God are welcome at Christ's table.*

COMMUNION HYMN 178—Alleluia, Alleluia!

*Alleluia No. 1*

POSTCOMMUNION PRAYER

*Celebrant and People:*

**Loving God, we give you thanks for restoring us in your image and  
nourishing us with spiritual food in the Sacrament of Christ's Body and  
Blood. Now send us forth a people, forgiven, healed, renewed; that we  
may proclaim your love to the world and continue in the risen life of  
Christ our Savior. Amen.**

THE BLESSING

*The Celebrant blesses the congregation. All respond: Amen.*

RECESSIONAL HYMN 436—Lift Up Your Heads, Ye Mighty Gates

*Truro*

THE DISMISSAL

*The Deacon dismisses the people. All respond Thanks be to God. Alleluia, Alleluia!*

POSTLUDE

Michael Chertock

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