

Saint Barnabas  
Episcopal Church



**EASTER DAY**  
**THE RESURRECTION OF OUR LORD**  
**SUNDAY, MARCH 31, 2024**  
**9:00 & 11:00 a.m.**

# Welcome to St Barnabas

## A Community of Encouragement

If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.



### **Easter Sunday: The Feast of the Resurrection**

Happy Easter! Today, we celebrate Jesus' resurrection from the dead with great joy. God is doing a new thing and is looking for ways to offer us hope, new life, and new possibilities. We believe that resurrection is possible for all people and that God's power can renew our world and our lives. Easter is more than one day. It is a whole season (fifty days actually), to continue the celebration. We hope you will experience God's transformative power in your life during this season.

### **Announcements and Upcoming Events**

For this week's announcements, updates, and upcoming events, check out our weekly newsletter by visiting: [www.st-barnabas.org/ministry-matters](http://www.st-barnabas.org/ministry-matters)



## PRELUDE

Michael Chertock

*The people stand to sing the processional hymn.*

PROCESSIONAL HYMN 208 — The Strife is O'er

*Victory*

## EASTER ACCLAMATION

*Celebrant:* Alleluia! Christ is risen.

***People:* The Lord is risen indeed! Alleluia!**

*Celebrant:* God of glory, by the raising of your Son you have broken the chains of death: fill your church with faith and hope; for a new day has dawned and the way of life stands open in our Savior Jesus Christ. Alleluia! Christ is risen.

***People:* The Lord is risen indeed! Alleluia!**

HYMN OF PRAISE S278: Glory to God

*Mathias*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,**

**Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT FOR EASTER DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*The people are seated for the lessons and psalm.*

### THE FIRST LESSON—Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he  
might save us.

This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

PSALM— 118:1-2, 14-24 —WLP 848 – Alleluia

*Gelobt sei Gott*

**Congregation response:** Alleluia! Alleluia! Alleluia!

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

- 14 The Lord is my strength and my song, \*  
and he has become my salvation. **Response.**
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord. **Response.**
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation. **Response.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it. **Response.**

## THE SECOND LESSON—Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the

living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand and remain standing for the Gospel.*

THE SEQUENCE HYMN 207—Christ the Lord is Risen Today

*Easter Hymn*

THE GOSPEL—John 20:1-18

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Jane Gerdson

*Please stand as you are able.*

THE NICENE CREED

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*The congregation is invited to stand in celebration of the resurrection.*

*Intercessor:* Let us confidently bring before God the needs of all our world, responding  
“Christ is risen indeed.”

Blessed are you, O God of our Lord Jesus Christ! In your great mercy you have given us new birth into a living hope by the resurrection of Jesus Christ from the dead. May our risen Savior fill us with the joy of his glorious and life-giving resurrection and renewed hope among all people.

Christ is risen.

***People:* Christ is risen indeed.**

*Intercessor:* We pray for your church that we may live as resurrection people. Shed your glorious light upon our lives, our relationships, our ministries, that all who serve may find fresh strength in the good news of Easter.

Christ is risen:

***People:* Christ is risen indeed.**

*Intercessor:* We pray for the nation and all in authority, that they may make wise decisions for the welfare of all people. Honoring the gift of Christ’s risen body may we rise to serve those whose needs keep them from seeing themselves as the image of God.

Christ is risen.

***People:* Christ is risen indeed.**

*Intercessor:* We pray today for all those in need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; and for all our brothers and sisters both here and away. We pray for all who suffer and all who mourn, that today the Lord God will wipe away tears. We pray especially for...

Christ is risen.

***People:* Christ is risen indeed.**

*Intercessor:* That, according to his promises, all who have died in the faith of the resurrection may rejoice in eternal life.

Christ is risen.

***People:* Christ is risen indeed.**

**Alleluia. Alleluia!**



*The Celebrant adds a concluding Collect*

## THE PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## The Welcome and Offertory Sentence Birthdays and Anniversaries

### TODAY'S OFFERING

Proceeds from the plate collection on this Easter Sunday at St. Barnabas will be used to support a variety of important ministries outside our red doors, providing food for hungry families and clothing for adults and children, including homeless families in need of supplies as they find housing and jobs.  
Thank you for your generosity.

### OFFERTORY ANTHEM—Easter Rejoicing

*Jonathan Willcocks*

### THE PRESENTATION HYMN 400 v. 7

*Lasst uns erfreuen*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving*

**Let all things their creator bless, and worship him in humbleness,**

**O praise him, Alleluia!**

**Praise God the Father, praise the Son,**

**And praise the Spirit, Three in One:**

**O praise him, O praise him,**

**Alleluia, alleluia, alleluia!**

## THE HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.*

# THE GREAT THANKSGIVING

The Book of Common Prayer: Eucharistic Prayer A

BCP 361

*The People remain standing*

*Celebrant*      The Lord be with you.

*People*      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*      **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S125

*Proulx*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

#### THE BREAKING OF THE BREAD S158

*Willan*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All who seek God are welcome at Christ's table.*

## MUSIC AT COMMUNION

HYMN 204 — Now the Green Blade Riseth

*Noel nouvelet*

## POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant blesses the congregation.*

***All respond: Amen.***

RECESSIONAL HYMN 194 — Jesus Lives!

*St. Albinus*

## THE DISMISSAL

*The Deacon dismisses the people.*

***People: Thanks be to God. Alleluia, Alleluia!***

POSTLUDE — Hallelujah Chorus

*G. F. Handel  
St. Barnabas Choir*

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## **EASTER BLOOM DEDICATIONS**

David and Nancy Batchelder in loving memory of Robert and Ruth Batchelder and Arthur and Barbara Geddes.

Jill Bechard in loving memory of Jerry.

Chris O'Driscoll in loving memory of Sally Benkner, Annie Wilmers, Ron Riehemann, and Dr. Donald O'Driscoll Jr., MD.

Scott and Marcia Duennes in loving memory of our parents; Bill and Blanche Duennes and Ralph and Maxine Haeberle.

Martha, Michi and Maki Fujimoto in loving memory of John C. Bruckmann III and Verna Bruckmann & in thanksgiving for Teresa Marcus.

Tom and Sue Hillhouse in thanksgiving for our family.

Kathy Kennedy in loving memory of her mom, Eleanor Kennedy, for her years of love, encouragement and caring and in thanksgiving for her husband Charley's blessed recovery from quadruple bypass.

Kathy Kugler in loving memory of Martha Hooton and Harold Halcomb.

Chris and Ronda Lambert in loving memory of Silas Sudkamp and Lynn Lambert.

Ernest L. Lawrence in loving memory of Barbara Lawrence and Teresa (Lawrence) Hinrichsen.



## **EASTER BLOOM DEDICATIONS**

Brian and Julia Leary in thanksgiving for nature and our grandchildren.

Bert Nelson in loving memory of Herbert G. and Julia L. Nelson.

Mike and Ann Staed in loving memory of our sisters, Ann and Roxann.

Maureen & Ray Wood in loving memory of Maureen's sister, Kathleen Cleary Heath; dear niece, Jennifer Heath; and "Doc" Feldmann & in thanksgiving for our family and friends.

Greg and Susan Workman in thanksgiving for our family.

Pat Taylor in loving memory of Ted Taylor.

**9:00 a.m. Service Participants**

Adrienne James, Jill Cole, & Steve Cole—Lay Eucharistic Ministers  
Nancy Batchelder, David Batchelder, & Deacon Pam Fairley—Altar Guild  
Barbara Burke & Tom Hughes—Lectors  
Brad Thomson & Kathy Forrester—Altar Bread Baker  
Frank Hutson & Rob Konkol —Ushers  
Barbara Burke & Sally Eversole—Greeters  
Dave Rucker —Technology  
Ben Pflaumer —Vestry Person of the Day

**11:00 a.m. Service Participants**

Nancy Batchelder, David Batchelder, & Bob Krone—Lay Eucharistic Ministers  
Nancy Batchelder, David Batchelder, & Deacon Pam Fairley—Altar Guild  
Della Rucker & Rebekah Hardison —Lectors  
Brad Thomson & Kathy Forrester —Altar Bread Baker  
John Nolan & Ben Pflaumer —Ushers  
Mark & Kathy Stockman —Greeters  
Rajasingh Ramasamy —Technology  
Ben Pflaumer —Vestry Person of the Day

**The Ministers of St. Barnabas. The People**

The Reverend Canon Jane Gerdson, Rector  
The Reverend Canon George A. Hill, III, Rector Emeritus  
The Reverend Pam Fairley, Deacon  
Michael Chertock, Director of Music  
Janet Beckmeyer, Assistant Director of Music  
Lisa Peters, Adult Choir Director  
Erika McCoy, Director of Children and Family Ministries  
Devin Bustin, Director of Spiritual Growth and Youth Ministries  
Nancy Fienning, Nursery Supervisor  
Mary Beth Dauner, Financial Administrator  
Mariah Rowland, Parish Life Coordinator

**St. Barnabas Church**

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