

Saint Barnabas Episcopal Church



**A SERVICE OF THE HOLY EUCHARIST
Fourteenth Sunday after Pentecost
September 11, 2022
10:00 a.m.**

Welcome to St. Barnabas

A Community of Encouragement

Our mission is to seek and encourage deeper relationships with God and our neighbors, especially through vibrant and spirit-inspired ministries in our communities.

Service Participants

Karyn Hutson and Bob Krone—Lay Eucharistic Ministers
Josh Konkol—Crucifer
Emma Konkol and Dot Haralson—Acolytes
Julie Colegrove and Julia Buschur—Altar Guild
Satya Rajasingh and Carolyn Nicholson—Lectors
Caroline Bollman—Altar Bread Baker
Mary Beth Dauner and Larry James—Ushers
Barbara Burke and Sally Eversole—Greeters
Rajasingh Ramasamy—Technology
Ben Pflaumer—Vestry Person of the Day

Altar Flowers

Given in Celebration for the People of St. Barnabas

Ordinary Time

As we gather, our worship together is marked by the seasons of the year. We are in the season after Pentecost, or as it is sometimes known “Ordinary Time”. It is the longest season of the church year stretching throughout the summer and fall. It is a season for growing in our faith and giving thanks for all the ways that God is present in our lives and all of creation. Take time as we begin worship to reflect on what you are grateful for in this season.

It is our hope and prayer that your life and relationship with God will be enriched by your worship with us today. If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.

Sing with Us! Everything you need for worship is included in the bulletin. Music is found in the blue 1982 Hymnal or the green Wonder Love and Praise (WLP)

PRELUDE

Michael Chertock

OPENING HYMN — 671

Amazing Grace

New Britain

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

***People:* Blessed be God's kingdom, now and forever. Amen.**

GLORIA S280

Robert Powell

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Celebrant: The Lord be with you.

***People:* And also with you.**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

THE FIRST LESSON—Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;

they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

PSALM 14

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.

2 The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

- 3 Every one has proved faithless;
 all alike have turned bad; *
 there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
 who eat up my people like bread
 and do not call upon the LORD?
- 5 See how they tremble with fear, *
 because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
 but the Lord is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
 when the Lord restores the fortunes of his people,
 Jacob will rejoice and Israel be glad.

THE SECOND LESSON—1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand and remain standing for the Gospel.

THE SEQUENCE HYMN — 423 Immortal, Invisible, God only Wise *St. Denio*

THE GOSPEL—Luke 15:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Jane Gerdson

Please stand as you are able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE – Form IV

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
 Lord, in your mercy,

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
 Lord, in your mercy,

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
 Lord, in your mercy,

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
 Lord, in your mercy,

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.
 Lord, in your mercy,

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

People: **Hear our prayer.**

Intercessor: Let us pray for our own needs and those of others.

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

Deacon and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM — Keep Your Lamps

Thomas
St. Barnabas Adult Choir

THE PRESENTATION HYMN — 380 v. 3

Old 100th

The people stand to sing the hymn and remain standing for the Great Thanksgiving

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread.

Gluten-free wafers are available.

THE GREAT THANKSGIVING – PRAYER 1

Enriching Our Worship

The People remain standing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S114

Missa de Sancta Maria Magdalena

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues,

Blessed are you gracious God, creator of the universe and giver of life, You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took the bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said; "Take, eat; This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said: "Drink this, all of you; This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, and all your saints, past, present and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast.**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN — 439 What Wondrous Love is This *Wondrous Love*

POSTCOMMUNION PRAYER

Celebrant and People:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Celebrant blesses the congregation.

***All respond:* Amen.**

RECESSIONAL HYMN — 579 Almighty Father, Strong to Save *Melita*

THE DISMISSAL

The Deacon dismisses the people.

***People:* Thanks be to God.**

POSTLUDE

Michael Chertock

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The Ministers of St. Barnabas. The People

The Reverend Canon Jane Gerdson, Rector
The Reverend Canon George A. Hill, III, Rector Emeritus
The Reverend Pam Fairley, Deacon
Michael Chertock, Director of Music
Janet Beckmeyer, Assistant Director of Music
Joshua Goines, Director of Choirs
Erika McCoy, Director of Children and Family Ministries
Nancy Fienning, Nursery Supervisor
Mary Beth Dauner, Financial Administrator
Kara Shay Thomson, Interim Parish Life Coordinator

St. Barnabas Church

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