

# **Saint Barnabas Episcopal Church**



**A SERVICE OF THE HOLY EUCHARIST  
Third Sunday in Lent  
March 12th, 2023  
10:00 a.m.**

# **Welcome to St. Barnabas A Community of Encouragement**

*Our mission is to seek and encourage deeper relationships with God  
and our neighbors, especially through vibrant and spirit-inspired  
ministries in our communities.*

## **Service Participants**

Karyn Hutson, Bethanie VanCamp, & Bob Krone —Lay Eucharistic Ministers

Kendall Davis —Crucifer

Lola Meeks & Sharon Mathew —Acolytes

Julie Colegrove & Julia Buschur —Altar Guild

Barbara Burke & Brad Thomson—Lectors

Laura Leigh Hahn —Altar Bread Baker

Mary Beth Dauner & Larry James —Ushers

Barbara Burke & Marc Colegrove —Greeters

Dave Rucker—Technology

Ben Pflaumer —Vestry Person of the Day

## **The Season of Lent**

We are in the season of Lent (from an Old English word meaning “spring,” the time of lengthening days). Lent is the season of preparation as we journey with Jesus toward the cross and prepare for his death and resurrection. This is a time to lay bare all that separates us from God and one another. Traditionally, Christians commit to devotional practices, engaging in self-examination, prayer, fasting, and meditating on God’s word as we seek transformation. The season of Lent is an invitation to change our hearts and our ways, and to participate in God’s work of redemption. We are called to respond afresh to God’s presence in our lives and allow God’s transforming grace to renew us once more.

Wherever you are on your spiritual journey, we are happy to have you worship with us today.

If you are new to Saint Barnabas and would like to learn more, please consider completing a yellow welcome card or visit <https://www.st-barnabas.org/newcomers>.

We look forward to getting to know you.

PRELUDE

Michael Chertock

OPENING HYMN — 1

Father, We Praise Thee

Christe sactorum

OPENING SENTENCE

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **God's mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Mark 12:29-31

THE CONFESSION

Let us confess our sins against God and our neighbor.

*Deacon and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand to sing.*

KYRIE S96

*Deutsche Messe*

**Lord, have mercy (2X)  
Christ, have mercy (2X)  
Lord, have mercy (3X)**

## THE COLLECT

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*The people are seated for the lessons and psalm.*

### THE FIRST LESSON— Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### PSALM 95

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.

- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

## THE SECOND LESSON— Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*The people stand and remain standing for the Gospel.*

THE SEQUENCE HYMN — 690      Guide Me, O thou Great Jehovah      *Cwm Rhondda*

THE GOSPEL— John 4:5-42

*Deacon:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called

Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Deacon:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Jane Gerdson

*Please stand as you are able.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form III

*Intercessor:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Intercessor:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Intercessor:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**



*Intercessor:* Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

*Intercessor:* Have compassion on those who suffer from any grief or trouble;

***People:* That they may be delivered from their distress.**

*Intercessor:* Give to the departed eternal rest;

***People:* Let light perpetual shine upon them.**

*Intercessor:* We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

*Intercessor:* Let us pray for our own needs and those of others

*Silence- The people add their own petitions.*

*The Celebrant offers a concluding Collect.*

## THE PEACE

*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

## The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM— Lord, for Thy Tender Mercy's Sake *Farrant/Hilton*

THE PRESENTATION HYMN — 143 v. 5 *Erhalt uns, Herr*

*The people stand to sing the hymn and remain standing for the Great Thanksgiving*

**O Father, Son, and Spirit blest,  
To thee be every prayer addressed,  
Who art in threefold Name adored,  
From age to age, the only Lord.**

## THE HOLY COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread.*

*Gluten-free wafers are available.*

## THE GREAT THANKSGIVING

Book of Common Prayer: Eucharist A BCP 361

*The People remain standing.*

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S114

*Willan*

**Holy, holy, holy, Lord God of Hosts;  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues:*

Holy gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.:

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The people stand or kneel.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**Amen.**

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

#### THE FRACTION ANTHEM S166

*Near*

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

#### INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All who seek God are welcome at Christ's table.*

COMMUNION HYMN — LEVAS II 29

Jesus Keep Me Near the Cross *Doane*

1 Jesus, keep me near the cross,  
There's a precious fountain;  
Free to all, a healing stream  
Flows from Calv'ry's mountain.

Refrain:

In the cross, in the cross  
Be my glory ever;  
Till my raptured soul shall find  
Rest beyond the river.

2 Near the cross, a trembling soul,  
Love and mercy found me;  
There the Bright and Morning Star  
Sheds its beams around me. [Refrain]

3 Near the cross! O Lamb of God,  
Bring its scenes before me;  
Help me walk from day to day  
With its shadows o'er me. [Refrain]

5 Near the cross, I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand  
Just beyond the river.

COMMUNION PRAYER

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant blesses the congregation.*

**All respond: Amen.**

RECESSIONAL HYMN — 692

I Heard the Voice of Jesus Say

*The Third Tune*

THE DISMISSAL

*The Deacon dismisses the people.*

**People: Thanks be to God.**

POSTLUDE —

*Michael Chertock*

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