

Saint Barnabas Episcopal Church



**A SERVICE OF THE HOLY EUCHARIST
Fourteenth Sunday after Pentecost
September 3, 2023
10:00 a.m.**

Welcome to St. Barnabas A Community of Encouragement

*Our mission is to seek and encourage deeper relationships with God
and our neighbors, especially through vibrant and spirit-inspired
ministries in our communities.*

Service Participants

Tom Hughes, David Batchelder, & Nancy Batchelder—Lay Eucharistic Ministers
David Batchelder, Nancy Batchelder, & Deacon Pam Fairley—Altar Guild
Barbara Burke & Julia Leary—Lectors
Kathy Forrester—Altar Bread Bakers
Frank Hutson & Brian Blunt—Ushers
Mark & Kathy Stockman —Greeters
Dave Rucker—Technology
Brad Thomson—Vestry Person of the Day

Altar Flowers

Given in celebration of September wedding anniversaries of Bob and Kathy Saul
and Patrick and Joanna Saul Carns.

Given by Pat Taylor in loving memory of Ted Taylor's 96th birthday.

Ordinary Time

*As we gather during these summer months, we are in the Season after Pentecost or as it is
sometimes called "Ordinary Time." These weeks ahead hold a slower pace and remind us that
we are in the growing season, a time to deepen and live into our relationship with Jesus. This a
great time for sabbath, rest, and renewal. Take time to notice what is coming alive in you and
where you are feeling called by God to walk in love and faith.*

*It is our hope and prayer that your life and relationship with God will be enriched by your
worship with us today. If you are visiting with us today and would like to learn more about
Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at
<https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you.
We look forward to getting to know you.*

OPENING HYMN 366—Holy God, We Praise Thy Name

Grosser Gott

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.*People:* **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, **Amen.**

GLORIA S280

Powell

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.**

THE COLLECT

Celebrant: The Lord be with you.*People:* **And also with you.**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

THE FIRST LESSON— Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 105:1-6, 23-26, 45c

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

THE SECOND LESSON—Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for

by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand and remain standing for the Gospel.

THE SEQUENCE HYMN 383—Fairest Lord Jesus

St. Elizabeth

THE GOSPEL—Matthew 16:21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Jane Gerdson

Please stand as you are able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;
***People:* That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;
***People:* That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;
***People:* That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;
***People:* That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest.
***People:* Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;
***People:* May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.
The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.

Deacon and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM— Jesus, keep me near the cross

Fanny Crosby

THE PRESENTATION HYMN 380 v. 3

Old 100th

The people stand to sing the hymn and remain standing for the Great Thanksgiving

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost

THE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.

THE GREAT THANKSGIVING—Prayer C

BCP 369

The People remain standing

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S125

Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Then the Celebrant continues,

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

...Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN 653—Dear Lord and Father of Mankind

Repton

POSTCOMMUNION PRAYER

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the congregation. All respond: Amen.

RECESSIONAL HYMN 637—How Firm a Foundation

Lyons

THE DISMISSAL

The Deacon dismisses the people.

People: **Thanks be to God.**

POSTLUDE

Michael Cherlock

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The Ministers of St. Barnabas, The People

The Reverend Canon Jane Gerdson, Rector
The Reverend Canon George A. Hill, III, Rector Emeritus
The Reverend Pam Fairley, Deacon
Michael Chertock, Director of Music
Janet Beckmeyer, Assistant Director of Music
Lisa Peters, Adult Choir Director
Erika McCoy, Director of Children and Family Ministries
Devin Bustin, Director of Spiritual Growth and Youth Ministries
Nancy Fienning, Nursery Supervisor
Mary Beth Dauner, Financial Administrator
Mariah Rowland, Parish Life Coordinator

St. Barnabas Church

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