

Saint Barnabas Episcopal Church



**A SERVICE OF THE HOLY EUCHARIST
Thirteenth Sunday after Pentecost
August 27, 2023
10:00 a.m.**

Welcome to St. Barnabas A Community of Encouragement

*Our mission is to seek and encourage deeper relationships with God
and our neighbors, especially through vibrant and spirit-inspired
ministries in our communities.*

Service Participants

Cherry Perlson, Bob Krone, & Bethanie VanCamp—Lay Eucharistic Ministers
Marcie Hammel & Kathy Caldwell—Altar Guild
Carolyn Nicholson & John Nolan—Lectors
Kathy Mank—Altar Bread Baker
John Nolan & Brian Leary—Ushers
Todd & Jessica Herzog—Greeters
Bruce Perlson—Technology
Bert Nelson—Vestry Person of the Day

Ordinary Time

As we gather during these summer months, we are in the Season after Pentecost or as it is sometimes called “Ordinary Time.” These weeks ahead hold a slower pace and remind us that we are in the growing season, a time to deepen and live into our relationship with Jesus. This a great time for sabbath, rest, and renewal. Take time to notice what is coming alive in you and where you are feeling called by God to walk in love and faith.

It is our hope and prayer that your life and relationship with God will be enriched by your worship with us today. If you are visiting with us today and would like to learn more about Saint Barnabas, we encourage you to fill out a yellow card in the pew (or online at <https://www.st-barnabas.org/newcomers>) and let us know how we can stay in touch with you. We look forward to getting to know you.

PRELUDE

Michael Chertock

OPENING HYMN — 450 All Hail the Power of Jesus' Name

Coronation

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, **Amen.**

BAPTISMAL ACCLAMATION

Celebrant: There is one body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

THE COLLECT

Celebrant: The Lord be with you.

People: **And also with you.**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

THE FIRST LESSON—Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on

the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 124

1 If the Lord had not been on our side, *
let Israel now say;

2 If the Lord had not been on our side, *
when enemies rose up against us;

- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

THE SECOND LESSON—Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand and remain standing for the Gospel.

THE SEQUENCE HYMN — 524 I Love Thy Kingdom, Lord

St. Thomas

THE GOSPEL— Matthew 16:13-20

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Jane Gerdsen

THE BAPTISMAL RITE

Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church. We are adopted into God's family and reminded that nothing can separate us from God's love in Christ Jesus.

CANDIDATES FOR BAPTISM

Elliot Amelia Tameron - Child of Jorge Luis Tameron and Ashley Michelle Tameron
Lucas Joaquin Tameron - Child of Jorge Luis Tameron and Ashley Michelle Tameron
Ruby Christine Meeks - Child of Ben and Hannah Meeks
Benjamin River Meeks - Child of Ben and Hannah Meeks
Virgil Federico Flohre - Child of Sarah Liley Flohre and Jason Andrew Flohre

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Congregations remains seated during the presentation.

Celebrant: The Candidates for Holy Baptism will now be presented.

Presenters: I present N. to receive the Sacrament of Baptism.

The Celebrant then asks the Parents and Godparents:

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life and will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents: I will, with God's help.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God:

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior:

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

All stand, as able. The Celebrant addresses the entire Congregation:

Celebrant: Will you who witness these vows do all in your power to support these children in their life in Christ?

People: **We will.**

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father:

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God:

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit

And born of the Virgin Mary.

He suffered under Pontius Pilate,

Was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit:

People: **I believe in the Holy Spirit,**

The holy catholic Church,

**The communion of Saints,
The forgiveness of sins,
The resurrection of the body,
And life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for these children, who are to receive the Sacrament of new birth.

Intercessor: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Intercessor: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Intercessor: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Intercessor: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Intercessor: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Intercessor: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Intercessor: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Then the Celebrant says:

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant blesses the water.

THE BAPTISM

The candidates are baptized in the name of the Trinity.

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The candidates are marked with chrism, an oil blessed by the Bishop for use at Baptism.

You are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Candles lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

Receive the light of Christ.

Let us pray,

Heavenly Father, we thank you that by water and the Holy spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and love you, and the gift of joy and wonder in all your works. **Amen.**

THE WELCOME

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The parents and sponsors return to their seats.

BAPTISMAL SPRINKLING

The Congregation is sprinkled with baptismal water as a sign and reminder of our Baptism.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM — Pie Jesu

Gabriel Faure

Angela Yeo, soloist

THE PRESENTATION HYMN 380 v. 3

Old 100th

The people stand to sing the hymn and remain standing for the Great Thanksgiving

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.

THE GREAT THANKSGIVING—Prayer C

BCP 369

The People remain standing

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S125

Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Then the Celebrant continues,

...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

...Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

...Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us.

***People:* Therefore let us keep the feast.**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN 645—The King of Love My Shepherd Is

St. Columba

POSTCOMMUNION PRAYER

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

THE BLESSING

The Celebrant blesses the congregation.

All respond: Amen.

RECESSIONAL HYMN — 618 Ye Watchers and Ye Holy Ones

Lasst uns erfreuen

THE DISMISSAL

The Deacon dismisses the people.

People: Thanks be to God. Alleluia, Alleluia!

POSTLUDE

Michael Chertock

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